


**REP**

**OFFICIAL REPUBLICAN PRIMARY  
ELECTION DAY BALLOT**

**Gilpin Township #2**

Armstrong County, Commonwealth of Pennsylvania  
General Primary Election, May 19, 2026

Instructions to the Voter Making Selections	LIEUTENANT GOVERNOR (Vote for ONE)	MEMBER OF REPUBLICAN STATE COMMITTEE (Vote for not more than TWO) (1 Male, 1 Female)
 <p>1. TO VOTE YOU MUST COMPLETELY BLACKEN THE OVAL TO THE RIGHT OF YOUR CHOICE. An oval darkened indicates a vote for that candidate. Do not select more candidates than permitted in each race.</p> <p>2. To cast a write-in vote for a person whose name is not on the ballot, blacken the oval beside the "Write-in" line and write his/her name legibly in the space provided.</p> <p>3. If you spoil your ballot, <u>DO NOT ERASE OR CROSS OUT</u>, request a new ballot.</p>	<b>JOHN VENTRE</b> WESTMORELAND <input type="radio"/>	<b>JACK BOWSER - MALE</b> <input type="radio"/> WEST FRANKLIN TOWNSHIP
	<b>JASON RICHEY</b> ALLEGHENY <input type="radio"/>	<b>DARLENE SMAIL - FEMALE</b> <input type="radio"/> KITTANNING TOWNSHIP
	Write-in <input type="radio"/>	<b>ANTHONY SHEA - MALE</b> <input type="radio"/> GILPIN TOWNSHIP
	REPRESENTATIVE IN CONGRESS 15TH CONGRESSIONAL DISTRICT (Vote for ONE)	<b>SUSAN E BOWSER - FEMALE</b> <input type="radio"/> WEST FRANKLIN TOWNSHIP
	<b>GLENN GT THOMPSON</b> <input type="radio"/> CENTRE	Write-in <input type="radio"/>
	Write-in <input type="radio"/>	Write-in <input type="radio"/>
GOVERNOR (Vote for ONE)	REPRESENTATIVE IN THE GENERAL ASSEMBLY 60TH DISTRICT (Vote for ONE)	COMMITTEEPERSON (Vote for not more than TWO) (1 Male, 1 Female)
<b>STACY GARRITY</b> <input type="radio"/> BRADFORD	<b>ABBY MAJOR</b> <input type="radio"/> ARMSTRONG	<b>ANTHONY SHEA - MALE</b> <input type="radio"/>
Write-in <input type="radio"/>	Write-in <input type="radio"/>	Write-in <input type="radio"/>
	Write-in <input type="radio"/>	Write-in <input type="radio"/>



Anthony J. Shea  
Pat Felsan

Armstrong County Board of Elections